

Scientific Legacy of Leo Esakia



Leo Esakia
1934-2010

Leo was born on November 14th, 1934.

Leo was born on November 14th, 1934.

He was born in Tbilisi, Georgia, which at the time was part of the former Soviet Union.

Leo was born on November 14th, 1934.

He was born in Tbilisi, Georgia, which at the time was part of the former Soviet Union.

He was born into a very well known family.

Leo was born on November 14th, 1934.

He was born in Tbilisi, Georgia, which at the time was part of the former Soviet Union.

He was born into a very well known family.

Leo was named after his father, who was a well-known movie director in Georgia.

Leo was born on November 14th, 1934.

He was born in Tbilisi, Georgia, which at the time was part of the former Soviet Union.

He was born into a very well known family.

Leo was named after his father, who was a well-known movie director in Georgia.

His mother was an actress.



Leo's parents

Leo's father is best known for his 1956 movie

Bashi-Achuki

Leo's father is best known for his 1956 movie

Bashi-Achuki

The movie is based on the famous Georgian poet **Akaki Tsereteli's (1840-1915)** novel, and tells the story of a successful 17th century rebellion of the Georgians against the Persians, who at the time ruled Georgia.

Leo's father is best known for his 1956 movie

Bashi-Achuki

The movie is based on the famous Georgian poet **Akaki Tsereteli's (1840-1915)** novel, and tells the story of a successful 17th century rebellion of the Georgians against the Persians, who at the time ruled Georgia.

It is one of the first Georgian action movies, which became an instant cult movie. It is popular among the Georgians up until now.

Leo's father is best known for his 1956 movie

Bashi-Achuki

The movie is based on the famous Georgian poet **Akaki Tsereteli's (1840-1915)** novel, and tells the story of a successful 17th century rebellion of the Georgians against the Persians, who at the time ruled Georgia.

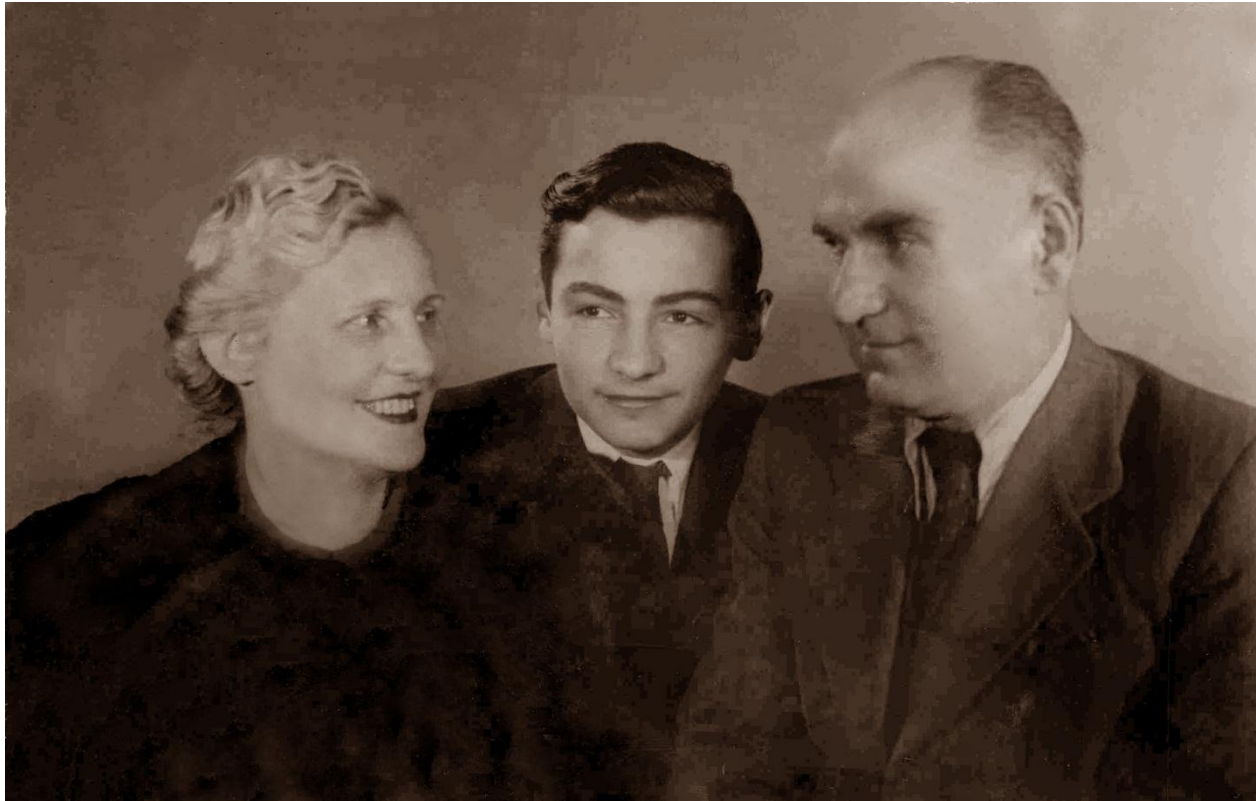
It is one of the first Georgian action movies, which became an instant cult movie. It is popular among the Georgians up until now.

Leo was very fond of the movie, and recalled often how he helped his father in shooting different scenes of the movie.

Most of you are probably not aware that Leo's first love was physics, not mathematics.

Most of you are probably not aware that Leo's first love was physics, not mathematics.

He was very much interested in the laws that govern the world around us. So he decided to study physics seriously.



16 year old Leo with his parents

In 1953 Leo entered Tbilisi State University --- the leading Georgian university of the 20th century.

In 1953 Leo entered Tbilisi State University --- the leading Georgian university of the 20th century.

He majored in physics and graduated in 1958.

In 1953 Leo entered Tbilisi State University --- the leading Georgian university of the 20th century.

He majored in physics and graduated in 1958.

Upon his graduation, he joined the Institute of Physics of the Georgian Academy of Sciences.

In 1953 Leo entered Tbilisi State University --- the leading Georgian university of the 20th century.

He majored in physics and graduated in 1958.

Upon his graduation, he joined the Institute of Physics of the Georgian Academy of Sciences.

He worked at the institute for 5 years.

In 1953 Leo entered Tbilisi State University --- the leading Georgian university of the 20th century.

He majored in physics and graduated in 1958.

Upon his graduation, he joined the Institute of Physics of the Georgian Academy of Sciences.

He worked at the institute for 5 years.

During this period of time his interests started to switch to mathematics, its foundations, and computer science, which at the time was a new and trendy branch of mathematics.

In 1963, following the common trend, the Georgian Academy of Sciences opened the Institute of Cybernetics.

In 1963, following the common trend, the Georgian Academy of Sciences opened the Institute of Cybernetics.

Leo joined the institute from the very first day of its existence, and played a key role in its development.

In 1963, following the common trend, the Georgian Academy of Sciences opened the Institute of Cybernetics.

Leo joined the institute from the very first day of its existence, and played a key role in its development.

The 1960s is the time when Leo's main ideas started to form.



Leo in the 1960s

The 1960s is also when Leo and Eteri met.

The 1960s is also when Leo and Eteri met.



Leo and Eteri in the 1960s

The 1960s is also when Leo and Eteri met.



Leo and Eteri in the 1960s



Leo and Eteri 40 years later

There were several mathematicians who influenced Leo.
Four of them need special mention.

There were several mathematicians who influenced Leo.
Four of them need special mention.



Marshall Stone
1903-1989

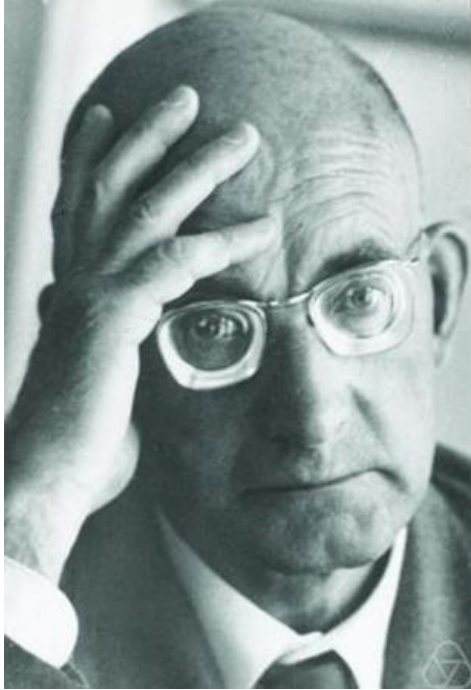
There were several mathematicians who influenced Leo.
Four of them need special mention.



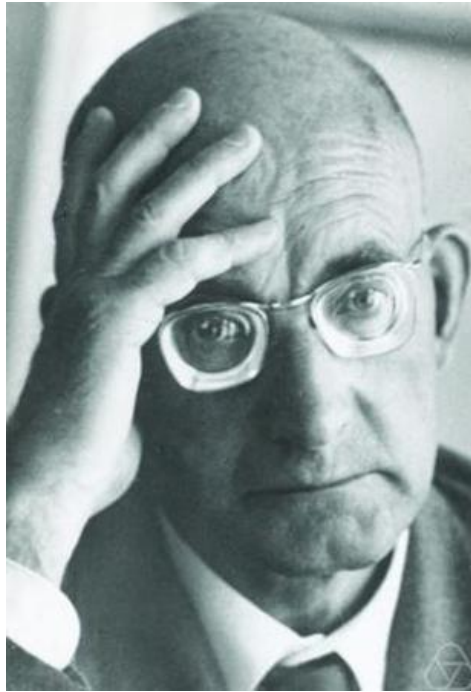
Marshall Stone
1903-1989



Alfred Tarski
1901-1983



Pavel Alexandrov
1896-1982



Pavel Alexandrov
1896-1982



Alexander Kuznetsov
1926-1984

Topology, algebra, categories, and their use in logic is the main theme of Leo's research.

Topology, algebra, categories, and their use in **logic** is the main theme of Leo's research.

In the 1960s and 1970s Leo's research concentrated around Gödel's translation of intuitionistic propositional calculus **IPC** into Lewis' modal system **S4**.

Topology, algebra, categories, and their use in **logic** is the main theme of Leo's research.

In the 1960s and 1970s Leo's research concentrated around Gödel's translation of intuitionistic propositional calculus **IPC** into Lewis' modal system **S4**.

It was well known from the work of Heyting and McKinsey & Tarski that Heyting algebras are algebraic models of **IPC**, and that S4-algebras are algebraic models of **S4**.

Topology, algebra, categories, and their use in **logic** is the main theme of Leo's research.

In the 1960s and 1970s Leo's research concentrated around Gödel's translation of intuitionistic propositional calculus **IPC** into Lewis' modal system **S4**.

It was well known from the work of Heyting and McKinsey & Tarski that Heyting algebras are algebraic models of **IPC**, and that S4-algebras are algebraic models of **S4**.

Recall that a **Heyting algebra** is a bounded distributive lattice L with an additional binary operation \rightarrow satisfying

$$x \leq a \rightarrow b \text{ iff } a \wedge x \leq b$$

Topology, algebra, categories, and their use in **logic** is the main theme of Leo's research.

In the 1960s and 1970s Leo's research concentrated around Gödel's translation of intuitionistic propositional calculus **IPC** into Lewis' modal system **S4**.

It was well known from the work of Heyting and McKinsey & Tarski that Heyting algebras are algebraic models of **IPC**, and that S4-algebras are algebraic models of **S4**.

Recall that a **Heyting algebra** is a bounded distributive lattice L with an additional binary operation \rightarrow satisfying

$$x \leq a \rightarrow b \text{ iff } a \wedge x \leq b$$

A **modal algebra** is a pair (B, \diamond) , where B is a Boolean algebra and \diamond is a unary operation on B satisfying

$$\diamond 0 = 0$$

$$\diamond (a \vee b) = \diamond a \vee \diamond b$$

Topology, algebra, categories, and their use in **logic** is the main theme of Leo's research.

In the 1960s and 1970s Leo's research concentrated around Gödel's translation of intuitionistic propositional calculus **IPC** into Lewis' modal system **S4**.

It was well known from the work of Heyting and McKinsey & Tarski that Heyting algebras are algebraic models of **IPC**, and that S4-algebras are algebraic models of **S4**.

Recall that a **Heyting algebra** is a bounded distributive lattice L with an additional binary operation \rightarrow satisfying

$$x \leq a \rightarrow b \text{ iff } a \wedge x \leq b$$

A **modal algebra** is a pair (B, \diamond) , where B is a Boolean algebra and \diamond is a unary operation on B satisfying

$$\begin{aligned}\diamond 0 &= 0 \\ \diamond (a \vee b) &= \diamond a \vee \diamond b\end{aligned}$$

An **S4-algebra** is a modal algebra (B, \diamond) satisfying

$$\begin{aligned}a &\leq \diamond a \\ \diamond \diamond a &\leq \diamond a\end{aligned}$$

As was observed by McKinsey and Tarski, there is a close connection between Heyting algebras and S4-algebras.

As was observed by McKinsey and Tarski, there is a close connection between Heyting algebras and S4-algebras.

If $\mathbf{B} = (B, \diamond)$ is an S4-algebra, then

$$H(\mathbf{B}) = \{\Box a : a \in B\}$$

is a Heyting algebra, where $\Box a = \neg \diamond \neg a$.

As was observed by McKinsey and Tarski, there is a close connection between Heyting algebras and S4-algebras.

If $\mathbf{B} = (B, \diamond)$ is an S4-algebra, then

$$H(\mathbf{B}) = \{\Box a : a \in B\}$$

is a Heyting algebra, where $\Box a = \neg \diamond \neg a$.

Conversely, if H is a Heyting algebra, then $\mathbf{B}(H) = (B(H), \Box)$ is an S4-algebra, where $B(H)$ is the free Boolean extension of H and \Box is defined as follows.

Each $x \in B(H)$ has the form

$$x = \bigwedge_{i=1}^n (\neg a_i \vee b_i)$$

where $a_i, b_i \in H$. Set

$$\Box x = \bigwedge_{i=1}^n (a_i \rightarrow b_i)$$

where $a_i \rightarrow b_i$ is calculated in H .

As was observed by McKinsey and Tarski, there is a close connection between Heyting algebras and S4-algebras.

If $\mathbf{B} = (B, \diamond)$ is an S4-algebra, then

$$H(\mathbf{B}) = \{\Box a : a \in B\}$$

is a Heyting algebra, where $\Box a = \neg \diamond \neg a$.

Conversely, if H is a Heyting algebra, then $\mathbf{B}(H) = (B(H), \Box)$ is an S4-algebra, where $B(H)$ is the free Boolean extension of H and \Box is defined as follows.

Each $x \in B(H)$ has the form

$$x = \bigwedge_{i=1}^n (\neg a_i \vee b_i)$$

where $a_i, b_i \in H$. Set

$$\Box x = \bigwedge_{i=1}^n (a_i \rightarrow b_i)$$

where $a_i \rightarrow b_i$ is calculated in H .

As was shown by McKinsey and Tarski, it is this basic correspondence between Heyting algebras and S4-algebras that allows one to prove that Gödel's translation of **IPC** into **S4** is full and faithful.

Leo set to understand in-depth the structure of Heyting algebras and S4-algebras.

Leo set to understand in-depth the structure of Heyting algebras and S4-algebras.

S4-algebras are Boolean algebras with an additional unary operator; and Heyting algebras are special sublattices of S4-algebras (consisting of their *open* elements).

Leo set to understand in-depth the structure of Heyting algebras and S4-algebras.

S4-algebras are Boolean algebras with an additional unary operator; and Heyting algebras are special sublattices of S4-algebras (consisting of their *open* elements).

Stone duality states that each Boolean algebra is represented as the Boolean algebra of *clopen* (closed and open) subsets of a *Stone space* (zero-dimensional compact Hausdorff space).

Leo set to understand in-depth the structure of Heyting algebras and S4-algebras.

S4-algebras are Boolean algebras with an additional unary operator; and Heyting algebras are special sublattices of S4-algebras (consisting of their *open* elements).

Stone duality states that each Boolean algebra is represented as the Boolean algebra of *clopen* (closed and open) subsets of a *Stone space* (zero-dimensional compact Hausdorff space).

The *Kripke-Jonsson-Tarski representation* states that each S4-algebra is represented as a subalgebra of the S4-algebra $(P(X), \diamond_R)$, where (X, R) is a *Kripke frame* with R reflexive and transitive and

$$\diamond_R (A) = R^{-1}(A) = \{x \in X : xRa \text{ for some } a \in A\}$$

Leo set to understand in-depth the structure of Heyting algebras and S4-algebras.

S4-algebras are Boolean algebras with an additional unary operator; and Heyting algebras are special sublattices of S4-algebras (consisting of their *open* elements).

Stone duality states that each Boolean algebra is represented as the Boolean algebra of *clopen* (closed and open) subsets of a *Stone space* (zero-dimensional compact Hausdorff space).

The *Kripke-Jonsson-Tarski representation* states that each S4-algebra is represented as a subalgebra of the S4-algebra $(P(X), \diamond_R)$, where (X, R) is a *Kripke frame* with R reflexive and transitive and

$$\diamond_R (A) = R^{-1}(A) = \{x \in X : xRa \text{ for some } a \in A\}$$

Leo realized that these two representations can be put together to obtain a full duality for S4-algebras, and as a result for Heyting algebras as well.

Let $\mathbf{B} = (B, \diamond)$ be an S4-algebra, and let X be the Stone space of the Boolean algebra B . Then

$$\varphi: B \rightarrow \text{Clopen}(X)$$

is a Boolean algebra isomorphism from B onto the Boolean algebra of clopen subsets of X . Here

$$\varphi(a) = \{x \in X: a \in x\}$$

Let $\mathbf{B} = (B, \diamond)$ be an S4-algebra, and let X be the Stone space of the Boolean algebra B . Then

$$\varphi: B \rightarrow \text{Clopen}(X)$$

is a Boolean algebra isomorphism from B onto the Boolean algebra of clopen subsets of X . Here

$$\varphi(a) = \{x \in X: a \in x\}$$

Moreover, we can define R on X by

$$xRy \text{ iff } \diamond[y] \subseteq x$$

Then R is reflexive and transitive.

Let $\mathbf{B} = (B, \diamond)$ be an S4-algebra, and let X be the Stone space of the Boolean algebra B . Then

$$\varphi: B \rightarrow \text{Clopen}(X)$$

is a Boolean algebra isomorphism from B onto the Boolean algebra of clopen subsets of X . Here

$$\varphi(a) = \{x \in X: a \in x\}$$

Moreover, we can define R on X by

$$xRy \text{ iff } \diamond[y] \subseteq x$$

Then R is reflexive and transitive. Furthermore,

$$\varphi(\diamond a) = \diamond_R \varphi(a)$$

Thus, $(\text{Clopen}(X), \diamond_R)$ is a subalgebra of $(P(X), \diamond_R)$, and (B, \diamond) is isomorphic to $(\text{Clopen}(X), \diamond_R)$.

Thus, $(\text{Clopen}(X), \diamond_R)$ is a subalgebra of $(P(X), \diamond_R)$, and (B, \diamond) is isomorphic to $(\text{Clopen}(X), \diamond_R)$.

This shows that each S4-algebra is represented as the algebra $(\text{Clopen}(X), \diamond_R)$ where X is a Stone space with a reflexive and transitive R on it.

Thus, $(\text{Clopen}(X), \diamond_R)$ is a subalgebra of $(P(X), \diamond_R)$, and (B, \diamond) is isomorphic to $(\text{Clopen}(X), \diamond_R)$.

This shows that each S4-algebra is represented as the algebra $(\text{Clopen}(X), \diamond_R)$ where X is a Stone space with a reflexive and transitive R on it.

The key observation of Leo was to give an axiomatization of such pairs (X, R) , thus giving rise to what we now call *Esakia spaces*.

Thus, $(\text{Clopen}(X), \diamond_R)$ is a subalgebra of $(P(X), \diamond_R)$, and (B, \diamond) is isomorphic to $(\text{Clopen}(X), \diamond_R)$.

This shows that each S4-algebra is represented as the algebra $(\text{Clopen}(X), \diamond_R)$ where X is a Stone space with a reflexive and transitive R on it.

The key observation of Leo was to give an axiomatization of such pairs (X, R) , thus giving rise to what we now call *Esakia spaces*.

In fact, Leo provided a number of equivalent axiomatizations of such pairs. I'll only mention two best known ones.

Thus, $(\text{Clopen}(X), \diamond_R)$ is a subalgebra of $(P(X), \diamond_R)$, and (B, \diamond) is isomorphic to $(\text{Clopen}(X), \diamond_R)$.

This shows that each S4-algebra is represented as the algebra $(\text{Clopen}(X), \diamond_R)$ where X is a Stone space with a reflexive and transitive R on it.

The key observation of Leo was to give an axiomatization of such pairs (X, R) , thus giving rise to what we now call *Esakia spaces*.

In fact, Leo provided a number of equivalent axiomatizations of such pairs. I'll only mention two best known ones.

First axiomatization: An Esakia space is a pair (X, R) , where X is a Stone space and R is a reflexive and transitive relation on X such that:

1. $R(x)$ is closed for all $x \in X$.
2. $U \in \text{Clopen}(X)$ implies $R^{-1}(U) \in \text{Clopen}(X)$.

For the second axiomatization, recall that the *Vietoris space* $V(X)$ of X is the space of closed subsets of X with the *hit-or-miss* topology.

For the second axiomatization, recall that the *Vietoris space* $V(X)$ of X is the space of closed subsets of X with the *hit-or-miss* topology.

If X is a Stone space, then so is $V(X)$.

For the second axiomatization, recall that the *Vietoris space* $V(X)$ of X is the space of closed subsets of X with the *hit-or-miss* topology.

If X is a Stone space, then so is $V(X)$.

Define $f_R: X \rightarrow V(X)$ by $f_R(x) = R(x)$.

For the second axiomatization, recall that the *Vietoris space* $V(X)$ of X is the space of closed subsets of X with the *hit-or-miss* topology.

If X is a Stone space, then so is $V(X)$.

Define $f_R: X \rightarrow V(X)$ by $f_R(x) = R(x)$.

Second axiomatization: An Esakia space is a pair (X, R) , where X is a Stone space and R is a reflexive and transitive relation on X such that $f_R: X \rightarrow V(X)$ is a well-defined continuous map.

For the second axiomatization, recall that the *Vietoris space* $V(X)$ of X is the space of closed subsets of X with the *hit-or-miss* topology.

If X is a Stone space, then so is $V(X)$.

Define $f_R: X \rightarrow V(X)$ by $f_R(x) = R(x)$.

Second axiomatization: An Esakia space is a pair (X, R) , where X is a Stone space and R is a reflexive and transitive relation on X such that $f_R: X \rightarrow V(X)$ is a well-defined continuous map.

Leo also proved that $H(\mathbf{B})$ is represented as the Heyting algebra of clopen *upsets* of the dual space X of \mathbf{B} , and that the dual space of $H(\mathbf{B})$ is obtained by identifying the clusters of X .

For the second axiomatization, recall that the *Vietoris space* $V(X)$ of X is the space of closed subsets of X with the *hit-or-miss* topology.

If X is a Stone space, then so is $V(X)$.

Define $f_R: X \rightarrow V(X)$ by $f_R(x) = R(x)$.

Second axiomatization: An Esakia space is a pair (X, R) , where X is a Stone space and R is a reflexive and transitive relation on X such that $f_R: X \rightarrow V(X)$ is a well-defined continuous map.

Leo also proved that $H(\mathbf{B})$ is represented as the Heyting algebra of clopen *upsets* of the dual space X of \mathbf{B} , and that the dual space of $H(\mathbf{B})$ is obtained by identifying the clusters of X .

Thus, the dual space of a Heyting algebra H is a partially ordered Esakia space, and each Heyting algebra is represented as the Heyting algebra of clopen upsets of a partially ordered Esakia space.

For the second axiomatization, recall that the *Vietoris space* $V(X)$ of X is the space of closed subsets of X with the *hit-or-miss* topology.

If X is a Stone space, then so is $V(X)$.

Define $f_R: X \rightarrow V(X)$ by $f_R(x) = R(x)$.

Second axiomatization: An Esakia space is a pair (X, R) , where X is a Stone space and R is a reflexive and transitive relation on X such that $f_R: X \rightarrow V(X)$ is a well-defined continuous map.

Leo also proved that $H(\mathbf{B})$ is represented as the Heyting algebra of clopen *upsets* of the dual space X of \mathbf{B} , and that the dual space of $H(\mathbf{B})$ is obtained by identifying the clusters of X .

Thus, the dual space of a Heyting algebra H is a partially ordered Esakia space, and each Heyting algebra is represented as the Heyting algebra of clopen upsets of a partially ordered Esakia space.

This provides the object level of *Esakia duality* for Heyting algebras and S4-algebras.

For morphisms, the key was to show that if $h: \mathbf{A} \rightarrow \mathbf{B}$ is a homomorphism of S4-algebras, and (X, R) and (Y, Q) are the dual spaces of \mathbf{A} and \mathbf{B} , then $f: Y \rightarrow X$ given by

$$f(x) = h^{-1}(x)$$

is a continuous p-morphism; that is

1. xQy implies $f(x)Rf(y)$
2. $f(x)Rz$ implies there is y with xQy and $f(y) = z$

For morphisms, the key was to show that if $h: \mathbf{A} \rightarrow \mathbf{B}$ is a homomorphism of S4-algebras, and (X, R) and (Y, Q) are the dual spaces of \mathbf{A} and \mathbf{B} , then $f: Y \rightarrow X$ given by

$$f(x) = h^{-1}(x)$$

is a continuous p-morphism; that is

1. xQy implies $f(x)Rf(y)$
2. $f(x)Rz$ implies there is y with xQy and $f(y) = z$

That f is continuous follows from Stone duality.

For morphisms, the key was to show that if $h: \mathbf{A} \rightarrow \mathbf{B}$ is a homomorphism of S4-algebras, and (X, R) and (Y, Q) are the dual spaces of \mathbf{A} and \mathbf{B} , then $f: Y \rightarrow X$ given by

$$f(x) = h^{-1}(x)$$

is a continuous p-morphism; that is

1. xQy implies $f(x)Rf(y)$
2. $f(x)Rz$ implies there is y with xQy and $f(y) = z$

That f is continuous follows from Stone duality. To show that f is a p-morphism, it is sufficient to show that

$$f^{-1}R^{-1}(x) = Q^{-1}f^{-1}(x)$$

For morphisms, the key was to show that if $h: \mathbf{A} \rightarrow \mathbf{B}$ is a homomorphism of S4-algebras, and (X, R) and (Y, Q) are the dual spaces of \mathbf{A} and \mathbf{B} , then $f: Y \rightarrow X$ given by

$$f(x) = h^{-1}(x)$$

is a continuous p-morphism; that is

1. xQy implies $f(x)Rf(y)$
2. $f(x)Rz$ implies there is y with xQy and $f(y) = z$

That f is continuous follows from Stone duality. To show that f is a p-morphism, it is sufficient to show that

$$f^{-1}R^{-1}(x) = Q^{-1}f^{-1}(x)$$

To prove the last equality, Leo came up with what later became known as the *Esakia lemma*, and was used by Sambin and Vaccarro to give an elegant proof of the celebrated *Sahlqvist theorem*.

For morphisms, the key was to show that if $h: \mathbf{A} \rightarrow \mathbf{B}$ is a homomorphism of S4-algebras, and (X, R) and (Y, Q) are the dual spaces of \mathbf{A} and \mathbf{B} , then $f: Y \rightarrow X$ given by

$$f(x) = h^{-1}(x)$$

is a continuous p-morphism; that is

1. xQy implies $f(x)Rf(y)$
2. $f(x)Rz$ implies there is y with xQy and $f(y) = z$

That f is continuous follows from Stone duality. To show that f is a p-morphism, it is sufficient to show that

$$f^{-1}R^{-1}(x) = Q^{-1}f^{-1}(x)$$

To prove the last equality, Leo came up with what later became known as the *Esakia lemma*, and was used by Sambin and Vaccarro to give an elegant proof of the celebrated *Sahlqvist theorem*.

Esakia Lemma: If (X, R) is an Esakia space and $\{U_i\}$ is a downward directed family of clopen subsets of X , then

$$R^{-1} \bigcap U_i = \bigcap R^{-1}U_i$$

Utilizing the Esakia lemma, it is easy to prove that f is a p-morphism:

Utilizing the Esakia lemma, it is easy to prove that f is a p-morphism:

$$f^{-1}R^{-1}(x) = f^{-1}R^{-1} \bigcap_{x \in U} U$$

Utilizing the Esakia lemma, it is easy to prove that f is a p-morphism:

$$\begin{aligned} f^{-1}R^{-1}(x) &= f^{-1}R^{-1} \bigcap_{x \in U} U \\ &= f^{-1} \bigcap_{x \in U} R^{-1}U \end{aligned}$$

Utilizing the Esakia lemma, it is easy to prove that f is a p-morphism:

$$\begin{aligned} f^{-1}R^{-1}(x) &= f^{-1}R^{-1} \bigcap_{x \in U} U \\ &= f^{-1} \bigcap_{x \in U} R^{-1}U \\ &= \bigcap_{x \in U} f^{-1}R^{-1}U \end{aligned}$$

Utilizing the Esakia lemma, it is easy to prove that f is a p-morphism:

$$\begin{aligned} f^{-1}R^{-1}(x) &= f^{-1}R^{-1} \bigcap_{x \in U} U \\ &= f^{-1} \bigcap_{x \in U} R^{-1}U \\ &= \bigcap_{x \in U} f^{-1}R^{-1}U \\ &= \bigcap_{x \in U} Q^{-1}f^{-1}U \end{aligned}$$

Utilizing the Esakia lemma, it is easy to prove that f is a p-morphism:

$$\begin{aligned} f^{-1}R^{-1}(x) &= f^{-1}R^{-1} \bigcap_{x \in U} U \\ &= f^{-1} \bigcap_{x \in U} R^{-1}U \\ &= \bigcap_{x \in U} f^{-1}R^{-1}U \\ &= \bigcap_{x \in U} Q^{-1}f^{-1}U \\ &= Q^{-1} \bigcap_{x \in U} f^{-1}U \end{aligned}$$

Utilizing the Esakia lemma, it is easy to prove that f is a p-morphism:

$$f^{-1}R^{-1}(x) = f^{-1}R^{-1} \bigcap_{x \in U} U$$

$$= f^{-1} \bigcap_{x \in U} R^{-1}U$$

$$= \bigcap_{x \in U} f^{-1}R^{-1}U$$

$$= \bigcap_{x \in U} Q^{-1}f^{-1}U$$

$$= Q^{-1} \bigcap_{x \in U} f^{-1}U$$

$$= Q^{-1} f^{-1} \bigcap_{x \in U} U$$

Utilizing the Esakia lemma, it is easy to prove that f is a p-morphism:

$$\begin{aligned} f^{-1}R^{-1}(x) &= f^{-1}R^{-1} \bigcap_{x \in U} U \\ &= f^{-1} \bigcap_{x \in U} R^{-1}U \\ &= \bigcap_{x \in U} f^{-1}R^{-1}U \\ &= \bigcap_{x \in U} Q^{-1}f^{-1}U \\ &= Q^{-1} \bigcap_{x \in U} f^{-1}U \\ &= Q^{-1} f^{-1} \bigcap_{x \in U} U \\ &= Q^{-1} f^{-1}(x) \end{aligned}$$

Putting all this together, we arrive at the Esakia duality theorems for S4-algebras and Heyting algebras:

Putting all this together, we arrive at the Esakia duality theorems for S4-algebras and Heyting algebras:

Esakia duality for S4-algebras: The category of S4-algebras and S4-algebra homomorphisms is dually equivalent to the category of Esakia spaces and continuous p-morphisms.

Putting all this together, we arrive at the Esakia duality theorems for S4-algebras and Heyting algebras:

Esakia duality for S4-algebras: The category of S4-algebras and S4-algebra homomorphisms is dually equivalent to the category of Esakia spaces and continuous p-morphisms.

Esakia duality for Heyting algebras: The category of Heyting algebras and Heyting algebra homomorphisms is dually equivalent to the category of partially ordered Esakia spaces and continuous p-morphisms.

Putting all this together, we arrive at the Esakia duality theorems for S4-algebras and Heyting algebras:

Esakia duality for S4-algebras: The category of S4-algebras and S4-algebra homomorphisms is dually equivalent to the category of Esakia spaces and continuous p-morphisms.

Esakia duality for Heyting algebras: The category of Heyting algebras and Heyting algebra homomorphisms is dually equivalent to the category of partially ordered Esakia spaces and continuous p-morphisms.

All this (and many other interesting results) were contained in the following influential paper:

Leo Esakia, *Topological Kripke models*, Soviet Math. Dokl., 15 (1974), 147—151.

Among other consequences, these theorems yield an important theorem known as the Blok-Esakia theorem.

Among other consequences, these theorems yield an important theorem known as the Blok-Esakia theorem.

To arrive at it, first Leo observed that if H is a Heyting algebra, then $\mathbf{B}(H)$ satisfies the Grzegorzczuk identity:

$$a \leq \diamond(a \wedge \neg \diamond(\diamond a \wedge \neg a))$$

Among other consequences, these theorems yield an important theorem known as the Blok-Esakia theorem.

To arrive at it, first Leo observed that if H is a Heyting algebra, then $\mathbf{B}(H)$ satisfies the Grzegorzczuk identity:

$$a \leq \diamond(a \wedge \neg \diamond(\diamond a \wedge \neg a))$$

For a variety V of Heyting algebras, let V^* be the variety of S4-algebras generated by

$$\{\mathbf{B}(H) : H \in V\}.$$

Among other consequences, these theorems yield an important theorem known as the Blok-Esakia theorem.

To arrive at it, first Leo observed that if H is a Heyting algebra, then $\mathbf{B}(H)$ satisfies the Grzegorzczuk identity:

$$a \leq \diamond(a \wedge \neg \diamond(\diamond a \wedge \neg a))$$

For a variety V of Heyting algebras, let V^* be the variety of S4-algebras generated by

$$\{\mathbf{B}(H) : H \in V\}.$$

Then V^* is a variety of Grzegorzczuk algebras, and if $V \neq K$, then $V^* \neq K^*$.

Among other consequences, these theorems yield an important theorem known as the Blok-Esakia theorem.

To arrive at it, first Leo observed that if H is a Heyting algebra, then $\mathbf{B}(H)$ satisfies the Grzegorzcyk identity:

$$a \leq \diamond(a \wedge \neg \diamond(\diamond a \wedge \neg a))$$

For a variety V of Heyting algebras, let V^* be the variety of S4-algebras generated by

$$\{\mathbf{B}(H) : H \in V\}.$$

Then V^* is a variety of Grzegorzcyk algebras, and if $V \neq K$, then $V^* \neq K^*$.

This implies that the lattice of varieties of Heyting algebras embeds in the lattice of varieties of Grzegorzcyk algebras.

But more is true: although not every Grzegorzcyk algebra is of the form $\mathbf{B}(H)$ for some Heyting algebra H , each variety V of Grzegorzcyk algebras is generated by the Grzegorzcyk algebras in V of the form $\mathbf{B}(H)$.

But more is true: although not every Grzegorzcyk algebra is of the form $\mathbf{B}(H)$ for some Heyting algebra H , each variety V of Grzegorzcyk algebras is generated by the Grzegorzcyk algebras in V of the form $\mathbf{B}(H)$.

Thus, the lattice of varieties of Heyting algebras is isomorphic to the lattice of varieties of Grzegorzcyk algebras.

But more is true: although not every Grzegorzcyk algebra is of the form $\mathbf{B}(H)$ for some Heyting algebra H , each variety V of Grzegorzcyk algebras is generated by the Grzegorzcyk algebras in V of the form $\mathbf{B}(H)$.

Thus, the lattice of varieties of Heyting algebras is isomorphic to the lattice of varieties of Grzegorzcyk algebras.

In logical terms, the theorem can be phrased as follows:

The Blok-Esakia Theorem (1976): The lattice of extensions of the intuitionistic propositional calculus **IPC** is isomorphic to the lattice of normal extensions of the Grzegorzcyk modal system **Grz**.

But more is true: although not every Grzegorzczuk algebra is of the form $\mathbf{B}(H)$ for some Heyting algebra H , each variety V of Grzegorzczuk algebras is generated by the Grzegorzczuk algebras in V of the form $\mathbf{B}(H)$.

Thus, the lattice of varieties of Heyting algebras is isomorphic to the lattice of varieties of Grzegorzczuk algebras.

In logical terms, the theorem can be phrased as follows:

The Blok-Esakia Theorem (1976): The lattice of extensions of the intuitionistic propositional calculus **IPC** is isomorphic to the lattice of normal extensions of the Grzegorzczuk modal system **Grz**.

These results have established Leo as one of the leading logicians in the former Soviet Union (and to a lesser degree abroad, where his research was not known until later).

But more is true: although not every Grzegorzczuk algebra is of the form $\mathbf{B}(H)$ for some Heyting algebra H , each variety V of Grzegorzczuk algebras is generated by the Grzegorzczuk algebras in V of the form $\mathbf{B}(H)$.

Thus, the lattice of varieties of Heyting algebras is isomorphic to the lattice of varieties of Grzegorzczuk algebras.

In logical terms, the theorem can be phrased as follows:

The Blok-Esakia Theorem (1976): The lattice of extensions of the intuitionistic propositional calculus **IPC** is isomorphic to the lattice of normal extensions of the Grzegorzczuk modal system **Grz**.

These results have established Leo as one of the leading logicians in the former Soviet Union (and to a lesser degree abroad, where his research was not known until later).

Also, the Tbilisi school of logic joined the ranks of such leading logic schools in the former Soviet union as Moscow and Novosibirsk (Russia) and Chisinau (Moldova).

The 1970s is when the first generation of Leo's students started to come to age. Most notable of them were **Slava Meskhi** and **Revaz Grigolia**, who worked with Leo closely on developing further the algebraic theory of modal and intuitionistic logics.

The 1970s is when the first generation of Leo's students started to come to age. Most notable of them were **Slava Meskhi** and **Revaz Grigolia**, who worked with Leo closely on developing further the algebraic theory of modal and intuitionistic logics.

I will only mention two relevant results here:

The 1970s is when the first generation of Leo's students started to come to age. Most notable of them were **Slava Meskhi** and **Revaz Grigolia**, who worked with Leo closely on developing further the algebraic theory of modal and intuitionistic logics.

I will only mention two relevant results here:

Leo and Slava proved that there are exactly *five* critical (pre-tabular) logics above **S4**. This result was important in drawing a line between the upper part of the lattice of normal extensions of **S4**, which is relatively easy to study, and its lower part, which is highly complex.

The 1970s is when the first generation of Leo's students started to come to age. Most notable of them were **Slava Meskhi** and **Revaz Grigolia**, who worked with Leo closely on developing further the algebraic theory of modal and intuitionistic logics.

I will only mention two relevant results here:

Leo and Slava proved that there are exactly *five* critical (pre-tabular) logics above **S4**. This result was important in drawing a line between the upper part of the lattice of normal extensions of **S4**, which is relatively easy to study, and its lower part, which is highly complex.

Leo and Revaz developed an elegant *coloring technique* for deciding whether or not a given Heyting or S4-algebra is finitely generated. This yielded an insight into the complex structure of finitely generated free Heyting and S4-algebras. This area is highly active now, and there will be several talks at the conference addressing similar issues.

The second generation of Leo's students is from the 1980s, and includes:

**Guram Dardjania, Merab Abashidze, Gogi Japaridze,
Mamuka Jibladze, and Dito Patariaia.**

The second generation of Leo's students is from the 1980s, and includes:

**Guram Dardjania, Merab Abashidze, Gogi Japaridze,
Mamuka Jibladze, and Dito Patariaia.**

During these years, Leo was actively involved in the algebraic and topological study of the Gödel-Löb system **GL**. I will only mention some of the results obtained at the Esakia seminar.

The second generation of Leo's students is from the 1980s, and includes:

Guram Dardjania, Merab Abashidze, Gogi Japaridze, Mamuka Jibladze, and Dito Patariaia.

During these years, Leo was actively involved in the algebraic and topological study of the Gödel-Löb system **GL**. I will only mention some of the results obtained at the Esakia seminar.

- Leo proved that when interpreting \diamond as the derivative of a topological space, the modal logic **GL** defines and is complete with respect to the class of *scattered spaces*, an important class of spaces introduced by Cantor.

The second generation of Leo's students is from the 1980s, and includes:

Guram Dardjania, Merab Abashidze, Gogi Japaridze, Mamuka Jibladze, and Dito Pataraia.

During these years, Leo was actively involved in the algebraic and topological study of the Gödel-Löb system **GL**. I will only mention some of the results obtained at the Esakia seminar.

- Leo proved that when interpreting \diamond as the derivative of a topological space, the modal logic **GL** defines and is complete with respect to the class of *scattered spaces*, an important class of spaces introduced by Cantor.
- Leo and Merab developed duality for **GL**-algebras. Also, Merab proved that **GL** is the modal logic of any ordinal $\alpha \geq \omega^\omega$.

The second generation of Leo's students is from the 1980s, and includes:

Guram Dardjania, Merab Abashidze, Gogi Japaridze, Mamuka Jibladze, and Dito Pataraia.

During these years, Leo was actively involved in the algebraic and topological study of the Gödel-Löb system **GL**. I will only mention some of the results obtained at the Esakia seminar.

- Leo proved that when interpreting \diamond as the derivative of a topological space, the modal logic **GL** defines and is complete with respect to the class of *scattered spaces*, an important class of spaces introduced by Cantor.
- Leo and Merab developed duality for **GL**-algebras. Also, Merab proved that **GL** is the modal logic of any ordinal $\alpha \geq \omega^\omega$.
- Gogi introduced and studied the polymodal provability logic **GLP**.

The second generation of Leo's students is from the 1980s, and includes:

Guram Dardjania, Merab Abashidze, Gogi Japaridze, Mamuka Jibladze, and Dito Pataraia.

During these years, Leo was actively involved in the algebraic and topological study of the Gödel-Löb system **GL**. I will only mention some of the results obtained at the Esakia seminar.

- Leo proved that when interpreting \diamond as the derivative of a topological space, the modal logic **GL** defines and is complete with respect to the class of *scattered spaces*, an important class of spaces introduced by Cantor.
- Leo and Merab developed duality for **GL**-algebras. Also, Merab proved that **GL** is the modal logic of any ordinal $\alpha \geq \omega^\omega$.
- Gogi introduced and studied the polymodal provability logic **GLP**.
- Leo, Mamuka, and Dito developed and studied the concept of scattered topos.

There were also the third and the fourth generations of Leo's students (from the 1990s and 2000s), including myself, my brother **Nick**, **David Gabelaia**, **George Gogvadze**, **Nick Arevadze**, **Levan Uridia**, **Soso Xuzishvili**, and many others.

There were also the third and the fourth generations of Leo's students (from the 1990s and 2000s), including myself, my brother **Nick**, **David Gabelaia**, **George Gogvadze**, **Nick Arevadze**, **Levan Uridia**, **Soso Xuzishvili**, and many others.

The main interests of Leo in the 1990s and 2000s included:

There were also the third and the fourth generations of Leo's students (from the 1990s and 2000s), including myself, my brother **Nick**, **David Gabelaia**, **George Goguadze**, **Nick Arevadze**, **Levan Uridia**, **Soso Xuzishvili**, and many others.

The main interests of Leo in the 1990s and 2000s included:

- Further development of topological semantics of modal logic when \diamond is interpreted as the derivative. Topological completeness and definability results for **wK4**, **K4**, **K4.Grz**, and other important non-reflexive modal systems were obtained then.

There were also the third and the fourth generations of Leo's students (from the 1990s and 2000s), including myself, my brother **Nick**, **David Gabelaia**, **George Gogvadze**, **Nick Arevadze**, **Levan Uridia**, **Soso Xuzishvili**, and many others.

The main interests of Leo in the 1990s and 2000s included:

- Further development of topological semantics of modal logic when \diamond is interpreted as the derivative. Topological completeness and definability results for **wK4**, **K4**, **K4.Grz**, and other important non-reflexive modal systems were obtained then.
- The study of intuitionistic modal logics. This research was mostly done in two directions. One in relation with the provability logic **GL**, and the corresponding intuitionistic modal logic **KM** of Kuznetsov and Muravitsky, and its important subsystem **mHC** --- the modalized Heyting calculus of Leo --- which is in the same relation to **K4.Grz** as **KM** is to **GL**.

There were also the third and the fourth generations of Leo's students (from the 1990s and 2000s), including myself, my brother **Nick**, **David Gabelaia**, **George Gogvadze**, **Nick Arevadze**, **Levan Uridia**, **Soso Xuzishvili**, and many others.

The main interests of Leo in the 1990s and 2000s included:

- Further development of topological semantics of modal logic when \diamond is interpreted as the derivative. Topological completeness and definability results for **wK4**, **K4**, **K4.Grz**, and other important non-reflexive modal systems were obtained then.
- The study of intuitionistic modal logics. This research was mostly done in two directions. One in relation with the provability logic **GL**, and the corresponding intuitionistic modal logic **KM** of Kuznetsov and Muravitsky, and its important subsystem **mHC** --- the modalized Heyting calculus of Leo --- which is in the same relation to **K4.Grz** as **KM** is to **GL**.
- The other in relation with extending the algebraization of IPC and its extensions to their predicate counterparts, and their one-variable fragments, which can be thought of as intuitionistic modal logics (with quantified modalities).

There were also the third and the fourth generations of Leo's students (from the 1990s and 2000s), including myself, my brother **Nick**, **David Gabelaia**, **George Gogvadze**, **Nick Arevadze**, **Levan Uridia**, **Soso Xuzishvili**, and many others.

The main interests of Leo in the 1990s and 2000s included:

- Further development of topological semantics of modal logic when \diamond is interpreted as the derivative. Topological completeness and definability results for **wK4**, **K4**, **K4.Grz**, and other important non-reflexive modal systems were obtained then.
- The study of intuitionistic modal logics. This research was mostly done in two directions. One in relation with the provability logic **GL**, and the corresponding intuitionistic modal logic **KM** of Kuznetsov and Muravitsky, and its important subsystem **mHC** --- the modalized Heyting calculus of Leo --- which is in the same relation to **K4.Grz** as **KM** is to **GL**.
- The other in relation with extending the algebraization of IPC and its extensions to their predicate counterparts, and their one-variable fragments, which can be thought of as intuitionistic modal logics (with quantified modalities).
- One last topic that I'll mention concerned the concept of nucleus that has its origin in point-free topology, but can be thought of as an intuitionistic modality, and Leo was involved in developing the formal systems of logic to talk and reason about nuclei.



The Esakia seminar in the 1990s

Leo's seminars were very special events. They were once a week, would start in the afternoon, and often would last for the rest of the day. All of Leo's students have very fond memories of them. The common feeling was that these were incredible math journeys guided by a kind and gentle personality of Leo.

Leo's seminars were very special events. They were once a week, would start in the afternoon, and often would last for the rest of the day. All of Leo's students have very fond memories of them. The common feeling was that these were incredible math journeys guided by a kind and gentle personality of Leo.

For several generations of Georgian mathematicians Leo remained a constant source of inspiration. His knowledge of mathematics was legendary. He was like a walking library. He was always there to provide most detailed explanations and exact references on pretty much any topic.

Leo's seminars were very special events. They were once a week, would start in the afternoon, and often would last for the rest of the day. All of Leo's students have very fond memories of them. The common feeling was that these were incredible math journeys guided by a kind and gentle personality of Leo.

For several generations of Georgian mathematicians Leo remained a constant source of inspiration. His knowledge of mathematics was legendary. He was like a walking library. He was always there to provide most detailed explanations and exact references on pretty much any topic.

He was always full of new ideas, and managed to stay positive during the hard times, when math seemed to be the last thing on most of peoples minds, including the very difficult 1990s, which were filled with civil wars and economical hardships.

Leo's seminars were very special events. They were once a week, would start in the afternoon, and often would last for the rest of the day. All of Leo's students have very fond memories of them. The common feeling was that these were incredible math journeys guided by a kind and gentle personality of Leo.

For several generations of Georgian mathematicians Leo remained a constant source of inspiration. His knowledge of mathematics was legendary. He was like a walking library. He was always there to provide most detailed explanations and exact references on pretty much any topic.

He was always full of new ideas, and managed to stay positive during the hard times, when math seemed to be the last thing on most of peoples minds, including the very difficult 1990s, which were filled with civil wars and economical hardships.

We all got used that Leo would be always there, no matter what, but slowly his health started to deteriorate. It became painfully apparent in the late 2000s.



**The last photograph of Leo
September, 2010**

In spite of this, Leo managed to stay active until his death.

In spite of this, Leo managed to stay active until his death.

This is how we remember Leo, surrounded by his students, who admired him. Leo being in his usual great mood, full of energy, and great math ideas.



Many of us are greatly indebted to him, including this great conference series

TACL

If it wasn't for Leo, TACL wouldn't have been what it is now.

Thank you, Leo!